

TEMPORARY MINIMUM SECURITY DETENTION FACILITY for the GLYNN COUNTY BOARD OF COMMISSIONERS

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ARCHITECT SEAL



ENGINEER SEAL

PROJECT NAME
TEMPORARY
MINIMUM SECURITY
DETENTION
FACILITY
for the
GLYNN COUNTY
BOARD OF
COMMISSIONERS

DRAWING TITLE
COVER SHEET

DATE
JULY 12, 2007

PROJECT NUMBER
0703

CADD FILE NUMBER

G000

SUMMARY

OCCUPANCY CLASSIFICATION	-	DETENTION and CORRECTIONAL USE CONDITION 1 - FREE EGRESS
HEATED AREA SQUARE FOOTAGE	-	9,128 GROSS S.F.
SPRINKLED	-	FULLY

GENERAL NOTES

1. THE CONTRACTOR SHALL CHECK AND VERIFY ALL GRADES, ELEVATIONS, SIZES AND DIMENSIONS AND SHALL RESOLVE ALL DISCREPANCIES WITH THE OWNER PRIOR TO CONSTRUCTION.
2. THE GENERAL CONTRACTOR SHALL COORDINATE ALL WORK OF ALL TRADES.
3. ALL DIMENSIONS ARE TO FACE OF STUD OR FACE OF MASONRY UNLESS NOTED OTHERWISE.
4. THE CONTRACTOR SHALL BE RESPONSIBLE TO PAY ALL APPLICABLE LEGAL FEES, REQUIRED SALES, USE AND OTHER TAXES. THE CONTRACTOR SHALL OBTAIN ALL APPLICABLE PERMITS, INSPECTIONS AND LICENSES.
5. THE CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE CURRENT CODES, ORDINANCES, REGULATIONS AND ALL OTHER APPLICABLE LEGAL REQUIREMENTS OF GOVERNING AUTHORITIES.

OWNER INFORMATION

OWNER/CONTACT PERSON
GLYNN COUNTY BOARD OF COMMISSIONERS
MR. BEN MAUNEY - FACILITIES MAINTENANCE DIRECTOR
205 4TH STREET
BRUNSWICK, GEORGIA 31520
PHONE: (912) 554-4143

SCHEDULE OF DRAWINGS:

ARCHITECTURAL

- G000 - COVER SHEET
- C001 - TYPICAL SITE DETAILS
- C101 - SITE PLAN
- S101 - FOUNDATION PLAN, DETAILS AND NOTES
- LSP101 - LIFE SAFETY PLAN
- A001 - DOOR & FINISH SCHEDULES, DOOR & WINDOW FRAME ELEVATIONS & DOOR TYPES
- A002 - TYPICAL H.C. TOILET DETAILS
- A003 - TYPICAL DETAILS
- A101 - FLOOR PLAN
- A201 - EXTERIOR EAST & WEST ELEVATIONS
- A202 - EXTERIOR NORTH & SOUTH ELEVATIONS
- A203 - BUILDING SECTIONS
- A204 - WALL SECTIONS
- A401 - REFLECTED CEILING PLAN

MECHANICAL

- M101 - MECHANICAL PLAN

ELECTRICAL

- E001 - ELECTRICAL LEGEND
- E002 - ELECTRICAL ONE LINE AND DETAILS
- E101 - ELECTRICAL PLANS

PLUMBING

- P101 - PLUMBING PLANS

FIRE PROTECTION

- F101 - FIRE PROTECTION PLAN