

# ELLIS ARCHITECTS, INC.

431 HELEN KELLER BLVD., SUITE 300  
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## ADDENDUM NO. 2

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June 5, 2007

### ADDENDUM NO. 2

To Plans and Specifications for:  
Community Storm Shelters for the Bibb County Commission  
Architect's Project No. 0514  
BC #2006410

#### A2-1 GENERAL

- A. The following changes and/or additions to plans and specifications are hereby made a part of same, and are incorporated in full force as part of the Contract Documents.
- B. Bidders shall acknowledge receipt of this addendum in writing as provided in the Proposal Form.
- C. When a change is called for on a drawing, this change shall carry through all applicable drawings including all related architectural, structural, mechanical, plumbing, and electrical drawings.

#### A2-2 DRAWINGS

- A. Refer to the attached supplemental drawing SD-01 as provided by Brooks & Brooks dated 05/31/07: The ADA compliant curb ramp at Woodstock Elementary shall be constructed as detailed on this supplemental drawing.
- B. Refer to S0.0, details 2 and 3: Clarification: The CMU walls can be constructed before the concrete roof deck (and completely shored) and the bond beam can be poured integrally with the roof deck. The 6" by 6" angle clips will still be required.

#### A2-3 SPECIFICATIONS

- A. **General Clarification:** Note that the Alabama Building Commission will be involved with this project (their involvement was not mentioned at the pre-bid conference). The general contractor will be required to coordinate all job specific requirements with their site inspector (meetings, inspections, paperwork, etc.)
- B. **General Clarification II:** Please refer to the attached copy of the Mandatory Pre-Bid Conference Sign-In Sheet for a complete list of attendees (two pages).
- C. **General Clarification III:** The contractor will not be required to install construction / control joints in the roof deck system.
- D. **General Clarification IV:** The masonry walls shall be anchored to the cast concrete wall systems by hot dip galvanized dove tail anchor slots not less than 0.0338" thick, with bent tab anchors - temporarily fill or cover face opening of slots to prevent intrusion of concrete or debris.
- E. **General Clarification V:** The general contractor shall be responsible for including all power and gas company charges within their bid. Please contact those entities and coordinate the work / charges as necessary.
- F. Refer to 02821 "Chain-Link Fences and Gates": Clarifications: Permanent fencing systems at mechanical pads per C101 (Woodstock) and C103 (Randolph) drawings shall be 4' tall, PVC coated

(color to be selected), with top rail and bottom tension wires. Permanent fencing systems at West Blocton to match the existing fencing at that site.

- G. Refer to 03300 "Cast-in-Place Concrete", 1.5.A: Clarification: For concrete companies that do not meet the ACI-certified requirement but want to provide pricing for the project, those particular companies will be required to submit a pre-qualification statement to the architect / structural engineer for review / consideration (statement to include a listing of similarly constructed projects).
- H. Refer to 07533 "Thermo-Plastic Single-Ply Membrane Roofing": GAF EverGuard PVC Roofing System Specification P-FA-N-1-60 is an approved membrane roofing system.
- I. Refer to 07533 "Thermo-Plastic Single-Ply Membrane Roofing", 3.3.D: Clarification: The roofing insulation system thickness shall be as required to achieve the R-15 insulating value that is specified (eave 2x wood blocking system to match the final height).
- J. Refer to 09660 "High Performance Coatings", 3.07.A.1: Clarification: Acid washing will NOT be acceptable as a cleaning agent for the concrete substrate (shall be brush-off Blast Cleaned as specified).

**END OF ADDENDUM NO. 2**

# Community Storm Shelters for the Bibb County Commission

Project No. 0514

## Mandatory Pre-Bid Conference Sign-in Sheet

Date: Wednesday, May 30, 2007  
@ 10:00 AM

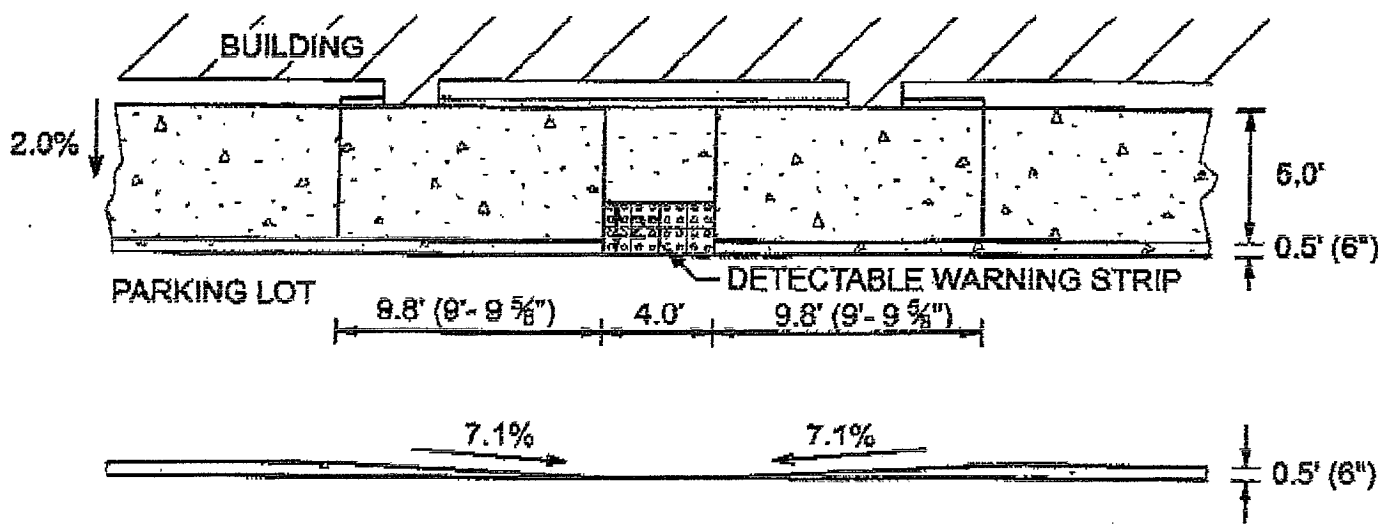
Location: Commission Meeting Room  
Bibb County Commission  
157 Southwest Davidson Drive  
Centreville, AL 35042

Attendees:

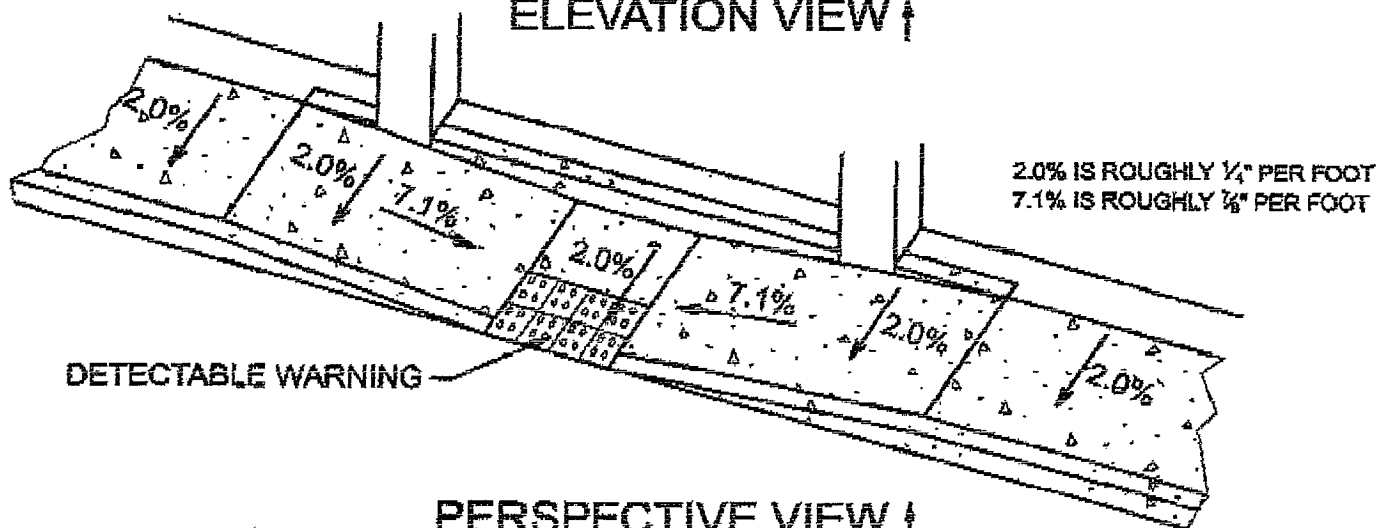
	Name	Company	Need Plans (✓)
1	<del>JOHN ALLEN</del>	ISAAC MORROW CONSTRUCTION	✓
2	JOANN JACKES	RED MOUNTAIN ASSOCIATES	✓
3	Kerry Malone	Ellis Architects	
4	Scott Burnett	Ellis Architects	
5	Jennifer Wilson	Bennett Jones Wilson	
6	Ken Howard	Diamond H Enterprises SUB-205 486-6550	✓
7	Garnie Howard	Diamond H Enterprises	
8	LEE ORR	HARRISON CONSTRUCTION	
9	DARRYL ROGERS	AMASON	
10	Billy Kirby	K&A Builders	
11	JOE DINEEN	CANN DAUSON	
12	BRUCE BROOKS	MJ BROOKS & SON	

13	TOMMY MEEDERS	WAR CONSTRUCTION	
14	Billy Fox	A.C. Morgan	
15	MIKE MILLER	BATTLE MILLER	
17	KEVIN J BARKS	TRUMBLE COMPANY	
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### PLAN VIEW ↓

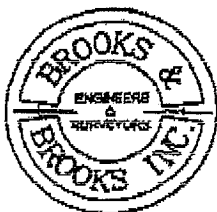


### ELEVATION VIEW ↑



### PERSPECTIVE VIEW ↑

THIS DRAWING PROVIDES GUIDELINES FOR THE CURB RAMP SHOWN ON THE PLANS. THE RAMP MUST BE ADA COMPLIANT, THEREFORE IT MUST BE CONSTRUCTED AT GRADES SHOWN (INDICATED BY PERCENTAGES) AND HAVE THE DETECTABLE WARNING STRIP. THE DETECTABLE WARNING STRIP MUST INCLUDE TRUNCATED DOMES IN ACCORDANCE WITH THE ADAAG. FOR MORE INFORMATION REFER TO CHAPTER 6.3 (DETECTABLE WARNINGS) AND CHAPTER 7 (RAMPS), FHWA BEST PRACTICES DESIGN GUIDE, WHICH CAN BE FOUND AT [www.fhwa.dot.gov/environment/sidewalk2](http://www.fhwa.dot.gov/environment/sidewalk2)



**BROOKS & BROOKS, INC.**  
**ENGINEERS & SURVEYORS**  
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**COMMUNITY SHELTER FOR THE BIBB COUNTY  
 COMMISSION - WOODSTOCK ELEMENTARY**

**SUPPLEMENTAL DRAWING FOR SHEET C101**

**DATE: 5/31/07**

**SCALE: NONE**

**JOB NO. 0514**

**SD-01**