

CONSTRUCTION NOTES

1. PROVIDE CONT. CAULKING OR SEALANT IN CONTROL AND CONSTRUCTION JOINTS, AROUND BOTH SIDES OF WINDOW FRAMING AND DOOR FRAMES, WHERE DISSIMILAR MATERIALS ABUT AND WHEREVER THE POTENTIAL FOR AIR OR MOISTURE INFILTRATION EXISTS. PROVIDE BACKER RODS WHERE SHOWN OR REQUIRED. FOLLOW ALL MANUFACTURER'S INSTRUCTIONS FOR SURFACE PREPARATION AND APPLICATION. COLORS SHALL MATCH ADJACENT FINISHES.
2. PROVIDE CONT. BLOCKING, AS REQUIRED, IN WALLS TO RECEIVE ACCESSORY ITEMS INCLUDING BUT NOT LIMITED TO THE FOLLOWING:
HANDRAILS
TOILET ROOM ACCESSORIES
GRAB BARS
FIRE EXTINGUISHER CABINETS & BRACKETS
CABINETS AND SHELVES
3. CLEAN WALLS, DOORS, DOOR FRAMES, HANDRAILS, GUARDRAILS, ETC. PER PAINT MANUFACTURERS RECOMMENDATIONS PRIOR TO SEALING AND PAINTING WALLS, DOORS, DOOR FRAMES, HANDRAILS, GUARDRAILS, ETC.

LEGEND:	
	DOOR DESIGNATION
	FINISH FLOOR DATUM
	WALL SECTION
	BUILDING SECTION
	DETAIL DESIGNATION
	EXHAUST VENT (VERTICAL)
	INT. ELEVATION DESIGNATION

PLAN NOTES	
1.	DO NOT SCALE DRAWINGS.
2.	ALL DIMENSIONS MUST BE VERIFIED ON THE JOB AND THE ARCHITECT NOTIFIED OF ANY DISCREPANCIES BEFORE PROCEEDING WITH WORK.
3.	DISCREPANCIES ARE REFERENCED TO FACE OF STUDY OR FINISH UNLESS NOTED OTHERWISE.
4.	COORDINATE LOCATIONS AND/OR ELEVATIONS OF FLOOR, CEILING, ROOFLINE, WALLS, LOUVERS, CONNECTIONS, PANELS, ETC. WITH MECHANICAL AND ELECTRICAL CONTRACTORS.
5.	SIZE AND LOCATION OF ALL FLOOR OPENINGS TO BE VERIFIED WITH TRADES BEFORE PROCEEDING WITH WORK.
6.	NOTICE OF ACCESS TO STRUCTURAL MEMBERS OR HANDY SHALL BE IN GENERAL, INTO A MINIMUM OF 12 HOURS BEFORE WORK ON CENTER EXCEPT WHERE SHOWN OTHERWISE.
7.	PROVIDE DETAILS FOR ALL OPENINGS INCLUDING THOSE REFERRED FOR EXIST. WORK, FITS, LOCATIONS, SIZES, ELEVATIONS, ETC.
8.	COORDINATE LOCAL, CONSTRUCTION AND DETAIL OF LOAD BEARING WALLS BEFORE PROCEEDING WITH WORK.



ASHFORD PARK COMMUNITY BUILDING

DEKALB COUNTY, GA

GENERAL NOTES

1. DO NOT SCALE DRAWINGS. USE WRITTEN DIMENSIONS ONLY. SUBMIT TO ARCHITECT ANY DISCREPANCIES FOR CLARIFICATION.
2. ALL WORK SHALL BE IN COMPLIANCE WITH THE 2006 INTERNATIONAL BLDG. CODE, AIA A-201 GENERAL CONDITIONS OF THE CONTRACT FOR CONSTRUCTION, RECOGNIZED INDUSTRY STANDARDS, CRAFTSMANSHIP STANDARDS IN THE AREA, ALL MANUFACTURERS RECOMMENDATIONS, AND ALL OTHER APPLICABLE CODES.
3. THE CONTRACTOR(S) SHALL BE RESPONSIBLE FOR BUILDING THIS PROJECT IN ACCORDANCE WITH THE DRAWINGS AND SPECIFICATIONS UNLESS A WRITTEN NOTIFICATION FROM THE OWNER OR ARCHITECT TO THE CONTRARY IS RECEIVED.
4. THE ARCHITECT DOES NOT GUARANTEE THE PERFORMANCE OF THE PROJECT IN ANY RESPECT OTHER THAN THAT OUR ARCHITECTURAL WORK AND JUDGMENT RENDERED MEET THE STANDARDS OF CARE OF OUR PROFESSION.
5. PROVIDE ACCESSIBILITY FOR THE PHYSICALLY HANDICAPPED CONFORMING TO THE GEORGIA ACCESSIBILITY STANDARD, PARKING SPACES (SEC. 4.6), CURB RAMPS (SEC. 4.7), AND SYMBOLS (SEC. 4.30).
6. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY THE EXISTENCE AND ACTUAL LOCATION OF UTILITIES WHETHER SHOWN HEREON OR NOT, PRIOR TO ANY EXCAVATION, ANY DAMAGES SHALL BE REPAIRED AT THE EXPENSE OF THE CONTRACTOR.
7. THE FLOOR ON BOTH SIDES OF A DOOR SHALL BE LEVEL AND SHALL HAVE THE SAME ELEVATION ON BOTH SIDES OF THE DOOR, FOR A DISTANCE ON EACH SIDE EQUAL TO THE WIDTH OF THE WIDEST SINGLE DOOR.
8. EXIT DOORS SHALL NOT BE SUBJECT TO THE USE OF A KEY OR REQUIRE SPECIAL KNOWLEDGE TO OPERATE.
9. PROVIDE J-MOLDS AND CORNER BEADS AT THE EDGES OF ALL EIFS AND GYPSUM BOARD.
10. THE CONTRACTOR SHALL PROVIDE ADEQUATE BRACINGS AND SHORING FOR ALL WORK DURING THE CONSTRUCTION PERIOD.
11. ALL EXIT DOORS AND DOORS IN THE MEANS OF EGRESS SHALL BE SIDE HINGED AND SWING IN THE DIRECTION OF EXIT TRAVEL AND IF ANY LOCKING OR LATCHING DEVICE IS TO BE PROVIDED, ONLY APPROVED HARDWARE MAY BE USED.

BUILDING CODES:

- 2006 INTERNATIONAL BUILDING CODE W/ GA. STATE AMENDMENTS
- 2006 INTERNATIONAL MECHANICAL CODE W/ 005 GA. STATE AMENDMENTS
- 2006 INTERNATIONAL GAS CODE W/ GA. STATE AMENDMENTS (2006 INTERNATIONAL GAS CODE/NFPA 54-1996)
- 2006 INTERNATIONAL PLUMBING CODE W/ GA. STATE AMENDMENTS
- 2002 NATIONAL ELECTRICAL CODE
- 2000 GA. STATE ENERGY CODE (GASO ENERGY CODE)
- 2000 LIFE SAFETY CODE (NFPA 101)
- 2006 INTERNATIONAL CODES 2006 GA. STATE AMENDMENTS

BUILDING DATA:

OCCUPANCY: COMMUNITY HALL A-3
 CONSTRUCTION TYPE: TYPE 5
 AREA: 1850 SF. COMMUNITY USE FACILITY
 ALLOWABLE HEIGHTS/AREAS TYPE 5 B CONSTRUCTION: 1 STORY-MAX 6,000 SF
 OCCUPANT LOAD:
 A-3 OCCUPANCY - 1 PERSON PER 11 GROSS S.F. = 150 OCCUPANTS
 TRAVEL DISTANCE: 200 FEET UNSPRINKLERED
 EGRESS COMPONENTS: 1650 SF = 150 OCCUPANTS - X.2' PER PERSON = 30' EGRESS REQUIRED = 36' AT FRONT AND 36' AT SIDE PROVIDED = 12' TOTAL = 30' REQUIRED

ARCHITECTURAL

BY
 KEVIN KOTELLOS
 REGISTERED ARCHITECT
 7190 SHERRINGATE DRIVE
 CUMMINGS, GEORGIA 30041
 T70-442-0474

A1.0 Cover Sheet, Notes, Vicinity Map
 A1.1 Floor Plan
 A1.2 Reflected Ceiling Plan, Notes
 A1.3 Sections, Details
 A1.4 Toilet Room Details, Finish and Door Schedules
 A2.1 Exterior Elevations

STRUCTURAL

BY
 O'CONNOR ENGINEERING, LLC
 4240 ATHENS HIGHWAY
 GREENSBORO, GEORGIA 30642
 706-453-0760

S-0.1 General Notes
 S-0.2 General Notes
 S-1.1 Foundation Plan
 S-1.2 Roof Plan
 S-2.1 Building Sections
 S-3.1 Details

MECHANICAL & PLUMBING

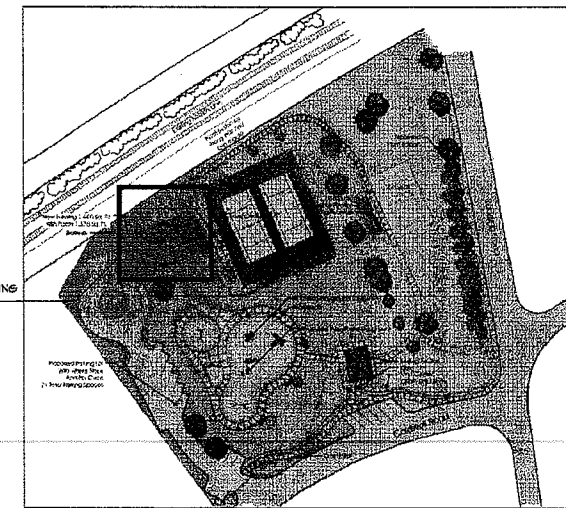
BY
 MK ENGINEERING INC.
 181 SEDGEFIELD OVERLOOK
 DALLAS, GEORGIA 30151
 T70-505-1902

P-1 Floor Plan, Schedule, Notes-Plumbing
 P-2 Details- Plumbing
 M-1 Floor Plan, Schedule, and Notes- HVAC
 M-2 Details-HVAC

ELECTRICAL

BY
 JAMES E. TEMELLING, PE
 4838 CAMPGROUND ROAD
 ALEXANDER CITY, ALABAMA 35010
 256-324-3557

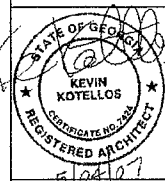
E-1 Specifications & Riser Diagram
 E-2 Floor Plan - Power
 E-3 Floor Plan - Lighting
 E-4 Legends, Schedules, & Details



ASHFORD PARK - READING ROAD AT CALDWELL ROAD
 DEKALB COUNTY, GEORGIA
KEY PLAN
 1
 A1.0 SCALE: N.T.S.

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ASHFORD PARK
 COMMUNITY BUILDING
 DEKALB COUNTY, GA
 FOR: ROY ASHLEY & ASSOC., INC.
 3715 NORTHSIDE PKWY, ATLANTA GA 30327

MARK	DATE	DESCRIPTION
1	5/4/2007	ISSUED FOR PERMIT
2	4/4/2007	ISSUED FOR PERMIT

DESIGNED: KK
 DRAWN: KK
 CHECKED: KK
 APPROVED: KK

DE PROJECT NO: 0607013
 PROJECT NO: 36'-24"
 ORIGINAL DRAWING SIZE: 36'-24"
 DATE: 3-22-2007

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COVER SHEET
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